**EMPLOYERS’ FEDERATION OF PAKISTAN NOMINATION FORM**

**AVAIL YOUR OPPORTUNITY OF BEING RECOGNIZED & LISTED AMONGST**

**100 DISTINGUISHED EMPLOYERS OF THE YEAR 2017**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **ORGAN IZATION DETAIL** | | | | | | | | |
| a | Registered Name |  |  |  | | | | |
|  |  |  |
| b | Mailing Address |  |  |  | | | | |
|  |  |  |
| c | Name of Head of Org/Nominee |  |  |  | | | | |
|  | |  |
| d | Designation of the Head of | |  |  | | | | |
| the Org |  |  |
|  |  |
| e | Industry/Sector |  |  |  Oil, Gas & Energy |  Manufacturing | |  Chemical | |
|  |  Food & Beverages |  Textile / Garments | |  Pharmaceutical | |
|  |  Rubber, Plastic & Leather |  Service | |  Academia | |
|  | NGOs |  Others | |  | |
| f | Type/ Categories |  |  |  Multinational |  Large National\* | | Medium\* | |
|  |  |  |  |  Small\* | | | | |
| h | Contact Person(s) |  |  | Name |  | | | |
|  |  |  |
|  |  | Designation |  | | | |
|  |  |  |
|  |  | Tele-Mobile No. |  | | | |
|  |  |
|  |  |  |
|  |  | Email Address |  | | | |
|  |  |  | |
|  |  | **\*** Large National: Employing 250 and more persons  Medium: Employing 50 but less than 250 persons  Small: Employing 10 but less than 50 persons | | | |  | |  |
|  |  |  |  | | |  | |  |

**SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF AUTHORIZED REPRESENTATIVE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESIGNATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| 1. **ORGANIZATION PROFILE** | | |
| 1. **History and Background (Separate Page may also be attached)** |  | |
| 1. **Major Products & Services** |  | |
| 1. **Number of Employees Category wise** | Management | Non-Management |
| Male | Female |
| Regular | Contractual |
| Total Strength | |
| 1. **Attach Organizational Chart** | | |

|  |  |  |
| --- | --- | --- |
| 1. **EMPLOYER DETAIL** | | |
| 1. **Title of the Head of Organization/Nominee** |  Chairperson |  Chief Executive |
|  Managing Director |  Any Other  Please specify: |
| 1. **On current position since** |  | |
| 1. **Age** |  | |
| 1. **CNIC No.** |  | |
| 1. **Please attach one passport size photograph and one Action Picture (Display Picture) of an activity** | | |

|  |  |  |
| --- | --- | --- |
| 1. **EMPLOYER PROFILE** | | |
| **I** | **Professional Qualification** |  |
| **Academic Qualification** |  |
| **Technical/Vocational Qualification** |  |
| **II** | **Total work experience** |  |
| **III** | **Any other information** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **EVALUATION CRITERIA** | | | |
| 1. **Organizational Performance SCORE 50** | | | |
| **I** | Company’s Financial Performance of the Past 3 Years (Documents as evidence may be attached) | **10** |  |
| **II** | Company’s Transformational Activities | **10** |  |
| **III** | Company’s Initiatives for Environmental/CSR/Social  Sustainability | **10** |  |
| **IV** | Awards and Certifications gained by the company | **10** |  |
| **V** | Any other highlights of company/nominee’s performance | **10** |  |
| 1. **Detail of Nominee’s Personal involvement in achieving company’s strategic goals/results**   **(use extra pages, if any) SCORE 25** | | | |
|  | | | |
| 1. **Note on Nominee’s Leadership Style and Profile contributing to enterprise success**   **(use extra pages, if any) SCORE 25** | | | |
|  | | | |

**END OF QUESTIONNAIRE**