**EMPLOYERS’ FEDERATION OF PAKISTAN NOMINATION FORM**

**AVAIL YOUR OPPORTUNITY OF BEING RECOGNIZED & LISTED AMONGST**

**100 DISTINGUISHED EMPLOYERS OF THE YEAR 2017**

|  |
| --- |
| 1. **ORGAN IZATION DETAIL**
 |
| a | Registered Name |  |  |  |
|  |  |  |
| b | Mailing Address |  |  |  |
|  |  |  |
| c | Name of Head of Org/Nominee |  |  |  |
|  |  |
| d | Designation of the Head of |  |  |
| the Org |  |  |
|  |  |
| e | Industry/Sector |  |  |  Oil, Gas & Energy |  Manufacturing  |  Chemical  |
|  |  Food & Beverages |  Textile / Garments |  Pharmaceutical  |
|  |  Rubber, Plastic & Leather  |  Service |  Academia |
|  | NGOs |  Others  |  |
| f | Type/ Categories |  |  |  Multinational |  Large National\* | Medium\*  |
|  |  |  |  |  Small\* |
| h | Contact Person(s) |  |  | Name |  |
|  |  |  |
|  |  | Designation |  |
|  |  |  |
|  |  | Tele-Mobile No. |  |
|  |  |
|  |  |  |
|  |  | Email Address |  |
|  |  |  |
|  |  | **\*** Large National: Employing 250 and more personsMedium: Employing 50 but less than 250 personsSmall: Employing 10 but less than 50 persons |  |  |
|  |  |  |  |  |  |

**SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF AUTHORIZED REPRESENTATIVE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESIGNATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| 1. **ORGANIZATION PROFILE**
 |
| 1. **History and Background (Separate Page may also be attached)**
 |  |
| 1. **Major Products & Services**
 |  |
| 1. **Number of Employees Category wise**
 | Management  | Non-Management |
| Male  | Female |
| Regular | Contractual  |
| Total Strength  |
| 1. **Attach Organizational Chart**
 |

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| 1. **EMPLOYER DETAIL**
 |
| 1. **Title of the Head of Organization/Nominee**
 |  Chairperson  |  Chief Executive  |
|  Managing Director  |  Any Other Please specify: |
| 1. **On current position since**
 |  |
| 1. **Age**
 |  |
| 1. **CNIC No.**
 |  |
| 1. **Please attach one passport size photograph and one Action Picture (Display Picture) of an activity**
 |

|  |
| --- |
| 1. **EMPLOYER PROFILE**
 |
| **I** | **Professional Qualification**  |  |
| **Academic Qualification** |  |
| **Technical/Vocational Qualification** |  |
| **II** | **Total work experience** |  |
| **III** | **Any other information** |  |

|  |
| --- |
| 1. **EVALUATION CRITERIA**
 |
| 1. **Organizational Performance SCORE 50**
 |
| **I** | Company’s Financial Performance of the Past 3 Years (Documents as evidence may be attached) | **10** |  |
| **II** | Company’s Transformational Activities | **10** |  |
| **III** | Company’s Initiatives for Environmental/CSR/SocialSustainability | **10** |  |
| **IV** | Awards and Certifications gained by the company | **10** |  |
| **V** | Any other highlights of company/nominee’s performance | **10** |  |
| 1. **Detail of Nominee’s Personal involvement in achieving company’s strategic goals/results**

**(use extra pages, if any) SCORE 25** |
|  |
| 1. **Note on Nominee’s Leadership Style and Profile contributing to enterprise success**

**(use extra pages, if any) SCORE 25** |
|  |

**END OF QUESTIONNAIRE**